



CITY COUNCIL

AGENDA

Tuesday, July 21, 2020, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. MAYOR BURRIS**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - a.) June 16, 2020 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - a.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - a.) Reappoint Jona Garrett to Athens Regional Planning Commission, term expires August 18, 2023.
 - b.) Appoint Nancy Contreras and Amanda Curtis to fill vacancies on Health and Educational Facilities Board, terms expire September 21, 2021.
 - c.) Appoint Lauren Shepherd to fill vacancy on Historic Preservation Commission, term expires October 1, 2024.
 - d.) Approve purchase of Tyler Tech INCODE Public Safety Suite Records Management System and e-Citations solution. **JAMES GALLUP**
 - e.) Approve Resolution No. 2020-28 providing for maintenance, preservation, and protection of public records. **C. SETH SUMNER**
 - f.) Approve Resolution No. 2020-29 authorizing City Manager to apply for a 2020-21 PEP “Safety Partners” Match Grant Program (50/50 match). **C. SETH SUMNER**
 - g.) Approve Resolution No. 2020-30 authorizing City Manager to apply for a 2020-21 PEP James L. Richardson “Driver Safety” Match Grant Program. **C. SETH SUMNER**
 - h.) Approve Resolution No. 2020-31 authorizing City Manager to apply for the 2020 Tourism Enhancement Grant through the Tennessee Department of Tourist Development. **C. SETH SUMNER**
- VIII. **ORDINANCES**
 - a.) None

IX. OLD BUSINESS

- a.) None

X. NEW BUSINESS

- a.) Recommendation from Planning Commission
 - i. Rezoning request by Dan Dillion to change a parcel located at 1303 Frye Street from I-1 (Light Industrial District) to M-1 (Medical District). **ANTHONY CASTEEL**
 - ii. Proposed ordinance to add language to allow vehicle sales, rental, and service in the Light Industrial District to the Zoning Code. **ANTHONY CASTEEL**
 - iii. Rezoning request by Cristian Fernandez to change a parcel located at 521 East Avenue from I-2 (Heavy Industrial District) to B-3 (Intensive Business District). **ANTHONY CASTEEL**

XI. REPORTS

- a.) Community Development Quarterly Building Report. **ANTHONY CASTEEL**
- b.) Finance Department Report. **MIKE KEITH**
- c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT